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## FACSIMILE TRANSMISSION

DATE: June 5, 2007

FILE: WH 12 178US

TO: THE COMMISSIONER OF PATENTS AND TRADEMARKS

ATTN: Examiner Joseph S. Leyson

ART UNIT: 1722

FAX NO.: (571) 273-8300

2ND Transmission  
problem with first.

FROM: S. WARREN HALL

TOTAL NO. OF PAGES  
INCLUDING COVER SHEET IS 20

**MESSAGE:** This is in response to the Official Communication dated January 5, 2007, regarding S.N. 10/568,784 and is being transmitted by facsimile to The Commissioner of Patents and Trademarks on June 5, 2007. *together with a two month Request for Extension of time. WH*

*S. Warren Hall*  
Agent on behalf of Applicant  
S. Warren Hall, Registration No. 30,350  
tel. (416) 368-8313

If you do not receive all the pages, please telephone SHIRLEY WEAGLE at (416) 368-8313.

**CONFIDENTIALITY NOTICE**

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED  
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JUN 05 2007

In re Application of: Manfred A.A. Lupke  
For: EXTERNALLY COOLED MOVING MOLD  
Serial No.: 10/568,784  
Filed: February 14, 2006  
Art Unit: 1722  
Our Ref.: WH 12 178US

June 5, 2007

133 Richmond Street West  
Toronto, Ontario, M5H 2L7**PETITION FOR EXTENSION OF TIME UNDER 37 C.F.R. 1.136**

Honourable Commissioner of Patents and Trademarks  
Washington, D.C. 20231  
U.S.A.

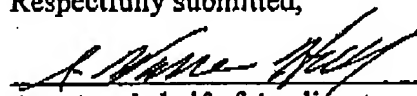
Dear Sir:

It is respectfully requested that an Extension of Time for the period indicated below be granted in accordance with the provisions of 37 C.F.R. 1.136 to take the action required in the application identified in caption, as reflected by the papers submitted.

	<u>Large Entity</u>	<u>Small Entity</u>
First Month	\$ 120.00	\$ 60.00
Second Month	\$ 450.00	\$ 225.00
Third Month	\$ 1020.00	\$ 510.00
Fourth Month	\$ 1590.00	\$ 795.00
Fifth Month	\$ 2160.00	\$ 1080.00
	TOTAL: \$ 225.00	

- ( ) A cheque in the amount of the above total fee is attached. This amount is believed to be correct, however, the Commissioner is hereby authorized to charge any deficiency or credit any overpayment to Deposit Account No. 040752. A duplicate copy of this letter is attached.
- ( X ) Please charge any fees which may be required to Deposit Account No. 040752. A duplicate copy of this letter is attached.

Respectfully submitted,

  
Agent on behalf of Applicant  
S. Warren Hall  
Registration No. 30,350  
(416) 368-8313